DAYS OF CREATION VS. DEVELOPMENT OF AN UNBORN CHILD

GENESIS 1

- ¹In the beginning God (parent) created the heaven (the interface) and the earth (egg / embryo).
- ²And the earth (egg) was without form, and void; and darkness was upon the face of the deep. And the Spirit of God (life source) moved upon the face of the waters.

 And God said, Let there be light: and there was light (the spark of life at conception).
- ⁴And God saw the light, that *it was* good: and God divided the light from the darkness.
- ⁵And God called the light Day (awake / alive), and the darkness he called Night (asleep / dead). And the evening and the morning were the first day.
- ⁶And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
- ⁷And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
- ⁸And God called the firmament Heaven (interface / amniotic sac). And the evening and the morning were the second day.
- ⁹And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it
- was so. ¹⁰And God called the dry *land* Earth (the developing embryo); and the gathering together of the waters called he Seas (amniotic fluid): and God saw that it was good.
- And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind (embryo
- cells begin dividing and multiplying), whose seed *is* in itself (DNA), upon the earth: and it was so.

 12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that it was good.
- ¹³And the evening and the morning were the third day.
- ¹⁴And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
- ¹⁵And let them be for lights in the firmament of the heaven to give light upon the earth (nervous system): and it was so.
- ¹⁶And God made two great lights; the greater light (conscious) to rule the day (awake), and the lesser light (unconscious) to rule the night (asleep): *he made* the stars (dreams) also.

 17 And God set them in the firmament of the heaven to give light upon the earth,
- ¹⁸And to rule over the day (by thought) and over the night, and to divide the light (aware & understanding) from the darkness (unaware & not understanding): and God saw that it was good.
- ¹⁹And the evening and the morning were the fourth day.
- ²⁰And God said, Let the waters bring forth abundantly the moving creature that hath life (the life of the flesh is in the blood), and fowl that may fly (skin cells for hair) above the earth in the open firmament of heaven.
- ¹And God created great whales (various organs), and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
- ²²And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas (body fluid types: blood, lymph, spinal, etc.), and let fowl multiply in the earth.

 23 And the evening and the morning were the fifth day.
- ²⁴And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
- And God made the beast of the earth after his kind (appendages form), and cattle after their kind (muscle system), and
- every thing that creepeth upon the earth after his kind (skeletal system): and God saw that *it was* good.

 26 And God said, Let us make man in our image (face), after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- So God created man in his own image (child's appearance is fully human), in the image of God created he him; male and female created he them (the gender organs have been defined).
- ²⁸And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth (the foundation is formed and the child can grow), and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth (sum of the child's parts comes into complete unity). ²⁹And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree,
- in the which is the fruit of a tree yielding seed; to you it shall be for meat.
- ³⁰And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so (child's nutrition is provided while it is in the womb).
- ³¹And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.



GENESIS 2

- ¹Thus the heavens and the earth were finished, and all the host of them.
- ²And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made (the unborn child is completely formed).
- ³And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made (biological processes and systems are operational).
- ⁴These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.
- ⁵And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
- ⁶But there went up a mist from the earth, and watered the whole face of the ground.
- ⁷And the LORD God formed man of the dust of the ground (the child developed from an egg), and breathed into his nostrils the breath of life; and man became a living soul (the child is born into the physical world and takes its first breath as a unique person).
- ⁸And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
- ⁹And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. (time to eat food and to learn knowledge)
- ¹⁰And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
- ¹¹The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
- ¹²And the gold of that land *is* good: there *is* bdellium and the onyx stone.
- ¹³And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.
- ¹⁴And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
- ¹⁵And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. (employment)
- ¹⁶And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (obey the boss)
- ¹⁷But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- ¹⁸And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.
- ¹⁹And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. ²⁰And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not
- found an help meet for him.
- ²¹And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- ²²And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- ²³And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh (get
- ²⁵And they were both naked, the man and his wife, and were not ashamed.

